



THE BOOK OF
ISAIAH
AND THE GOVERNMENT SHALL
BE UPON HIS SHOULDER

COME NOW
AMERICA

ISAIAH 1

Bobby Blakey ~ October 26 & 27, 2024

ISAIAH = _____

1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth; for the Lord has spoken: "Children have I reared and brought up, but they have rebelled against me.

3 The ox knows its owner, and the donkey its master's crib, but Israel does not know, my people do not understand."

4 Ah, sinful nation, a people laden with iniquity, offspring of evildoers, children who deal corruptly! They have forsaken the Lord, they have despised the Holy One of Israel, they are utterly estranged.

5 Why will you still be struck down? Why will you continue to rebel? The whole head is sick, and the whole heart faint.

6 From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and raw wounds; they are not pressed out or bound up or softened with oil.

7 Your country lies desolate; your cities are burned with fire; in your very presence foreigners devour your land; it is desolate, as overthrown by foreigners.

8 And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.

9 If the Lord of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah.

10 Hear the word of the Lord, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!

11 "What to me is the multitude of your sacrifices?" says the Lord; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

12 "When you come to appear before me, who has required of you this trampling of my courts?

13 Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly.

14 Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them.^{ESV}

4 _____

#1. _____

#2. _____

#3. _____

15 When you spread out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen; your hands are full
of blood.
16 Wash yourselves; make yourselves
clean; remove the evil of your deeds
from before my eyes; cease to do evil,
17 learn to do good;
seek justice, correct oppression;
bring justice to the fatherless,
plead the widow's cause.

18 "Come now, let us reason together,
says the Lord: though your sins are like
scarlet, they shall be as white as snow;
though they are red like crimson, they
shall become like wool.

19 If you are willing and obedient,
you shall eat the good of the land;
20 but if you refuse and rebel,
you shall be eaten by the sword;
for the mouth of the Lord has
spoken."

21 How the faithful city
has become a whore, she who was
full of justice! Righteousness lodged in
her, but now murderers.

22 Your silver has become dross,
your best wine mixed with water.

23 Your princes are rebels
and companions of thieves.
Everyone loves a bribe
and runs after gifts.

They do not bring justice to the
fatherless, and the widow's cause
does not come to them.

#4. _____

24 Therefore the Lord declares,
the Lord of hosts, the Mighty One
of Israel: "Ah, I will get relief from my
enemies and avenge myself on my
foes.

25 I will turn my hand against you
and will smelt away your dross as
with lye and remove all your alloy.

26 And I will restore your judges as
at the first, and your counselors as at
the beginning. Afterward you shall be
called the city of righteousness, the
faithful city."

27 Zion shall be redeemed by justice,
and those in her who repent, by
righteousness.

28 But rebels and sinners shall be
broken together, and those who
forsake the Lord shall be consumed.

29 For they shall be ashamed of the
oaks that you desired; and you shall
blush for the gardens that you have
chosen.

30 For you shall be like an oak
whose leaf withers, and like a garden
without water.

31 And the strong shall become tinder,
and his work a spark, and both of
them shall burn together, with none to
quench them. ^{ESV}